



259. It is against this background that the Church can and should contribute to the work of rectifying the inequalities that exist in all aspects of human life, not least in relations between men and women. The dignity of women, and particularly that of mothers, is at the heart of our community's social and spiritual mission. Christian men and women need to make their defense of the dignity of all men and women part of the goals that they aim at in their familial, family, community, and political life. 143. Families must travel and must experience what comes with travel. Memories are often the result of travel. Each day of a family summer vacation in Europe is different from the last, just as every day of a family reunion is different from the previous one. In the end, though, memories are home. They are sacred, linked to memory and family, as well as to faith. For a believer, the memory of the saints and the Bible is alive, so that the family [245] and the Church can be a home. Memory, then, is a two-way street. It makes the community and makes us who we are. Yet it must not be confused with history, as the Church is never a mere museum. To the extent that history is bound up with memory and family, one can legitimately claim that the faith of the past finds new and living expression in the life of Christians today. [246] The faith of Christians in the West began to acquire clear dimensions of its own at the end of the nineteenth century with the fundamental work of the Catholic Church and the messages of the Second Vatican Council. We can say that from the very beginning of our era, the faith has taken history, memory and family as its objects, which is why in the first church councils the doctrine and morality of the Gospel was identified with the concept of Providence, the view of Christ as its mediator, and the liturgy of the Church as the setting and celebration of this new understanding of history. [247]

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190. The family is a social institution that has been traditionally organized with a paternalist conception. [161] The family is a community of equals, members of which sustain a close relationship based on mutual support. [162] No shared responsibilities are considered to imply the loss of the individual rights of each person. [163] The social ties that connect family members are not based on slave-like relationships, on relationships of patriarchal domination or on a division of functions between men and women. 336. How are we to treat one another? On the one hand, we cannot withhold recognition and approval. On the other hand, we must not let the fear of rejection or the love of praise overcome us. The grace of the Lord is indispensable for authentic and humble dialogues that begin and end in respect and generosity. family and friends 5 class book pdf free 106 334. What do we need to do to advance towards fraternity? Let us not be seduced by false substitutes, pretending to be the best of all, or stubbornly insisting on being the worst. Let us not let egoism and quarrelsomeness become our most common practice, or stubbornness, our ruling passion. Let us not let the disordered desire for independence grow into a disease in society. Let us not deny the transcendence of Christ, which is the principle of our humanity. Let us not be deceived by the world and by society and all the conformist ideologies, nor let us succumb to a belief in the wrongness of God, which is the root of all violence. Let us not abandon the dynamic of social life in society, nor be seduced by the idea of an artificial individualism or a selfish altruism, or by the worse thing of all: the idea that the sacred nature of the Gospel is not the reality of our social and political institutions. In this way, let us concern ourselves with how to properly live, and let us seek in dialogue what the true joy of life is. family and friends 5 class book pdf free 106 92. Since fraternity is the outcome of our encounter with the Lord. It can never be an abstraction, a new idea whose plan for mankind is yet to be invented. It is the continuity of the Gospel, of what the Spirit is teaching us, and of what the Church is teaching us. Like the unity of the human race, which is unique and unbreakable, fraternity exists by faith, for only through faith can we believe that Christ loves us and desires to live with us forever. 5ec8ef588b

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