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5. the relationship between the church and religious communities is a sign of our times. what were once essential distinctions are now blurred, or even completely absent. the essential characteristics of the church are shared by so many religious communities that it is becoming increasingly difficult to distinguish between them. the church has always lived her faith in the context of pluralism, but today it is an even greater need. the religious communities have become an expression of freedom, the freedom of the person to search for god, without having to submit to the prescriptions of a doctrinal system. this freedom is legitimate, but it must not lead to the rejection of the fundamental characteristics of the church, which are found in no one else. 8. i am convinced that by making christ present in the world as the word made flesh, she has a special mission to respond to the lives of all men and women. the church should not be perceived as a group of people with a common interest, or as a corpus of teachings, as a set of certainties, but as a community of persons who are bound to one another in a love that crosses all differences, for the sake of the salvation of all. [275] 9. the church must accept the place that she occupies in history, that she is the bearer of the word of god.

she is called to be a body of which the head is christ, the church is the church of the living god. as a pilgrim people, she must accept the fact that she is not the centre of the world, but that she is a pilgrim people. she has a mission to proclaim the name of christ, and in this proclamation she must accept all men and women as brothers and sisters, embracing all that is human and sharing all that is divine. by her very nature, the church is a communion of persons. the church is a communion of persons who are one, and the unity of this communion is expressed in her diversity.

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